94 ROMANS. Xx.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 cept they be sent? as it is written, beautiful are the feet of   
 Tsai. 7. 9 How beautiful are the feet of them them that preach the gospel   
 Nabi. 16. that bring glad tidings of peace, that of peace, and bring glad   
 bring glad tidings of good things! tidings of good things!   
 16 Howbeit they ‘did not all hearken 16 But they have not all   
 rch. fif. For Isaiah obeyed the gospel. For   
 Heb. iv. to the § Lord, who hath believed our Esaias saith, Lord, who   
 17 So then faith cometh of hath believed our report?   
 e Isa. 1. report, and the report is through the 7 So then faith cometh by   
 John xii, report ? 18 But I say, Did hearing, and hearing by the   
 they not hear? Nay, verily, t Their word of God. ‘8 But I   
 voice of Christ. into all the earth, say, Have they not heard?   
 “wand their words unto the ends of Yes verily, their went   
 into all the earth, their   
 words unto the ends of the   
   
 u See 1   
 xviii. Matt. iv.8,   
   
 can they hear without a preacher? But report: but it is in this passage   
 how can men preach unless they shall to keep the word one and the same throngh-   
 have been sent? as it is written, How out, as it is in the original; otherwise we   
 beautiful are the feet of them who bring lose the force of the Apostle’s argument) t   
 glad tidings of peace, who bring glad 17.) Faith then (conclusion from   
 tidings of good things!—The Apostle is ver. 16,“ who believed our report is from   
 shewing the necessity and dignity of the hearing (i.e. the publication of the Gospel   
 preachers of the word, which leads on to produces belief in it), the hearing (the   
 the universality of their preaching, leaving effect of the publication of the Gospel) is   
 all who disobey it without excuse. He through (not, ‘in obedience to,’ but ‘by   
 therefore cites this, shewing that their means of,’ as its instrument and vehicle)   
 instrumentality was one recognized in the the word of Christ (such is the reading of   
 prophetic word, where their office is de- our oldest authoriti \* God’ has pro-   
 scribed and glorified.—The applicability of bably been a ration ‘ing correction, to   
 these words to the preachers of the Gospel suit better sense of the prophecy).   
 is evident from the passage in Isaiah itself, 18.] But (in anticipation of an objection   
 which is spoken indeed of the return trom that Israel, whom he has especially in   
 captivity, but in that return has regard to view, had not sufficiently heard the good   
 amore glorious one under the future Ke- tidings), I say, Did they not hear (the   
 deemer. We need not therefore say that “hear” of ver. 14 is carried on through   
 the Apostle uses Seripture words merely as verses 16 and 17 to this in ver. 18)? Nay,   
 expressing his own thoughts in a well- verily (ch. ix. note), Into all the earth   
 known garb; he alleges the words as a went forth their voice, and to the ends of   
 prophetic description of the preachers of the world their words.—Psal. xix. is   
 whom he is writing. 16.j In this a comparison of the sun, and glory of   
 preaching of the Gospel some have been the heavens, with the word of God. As   
 found obedient, others disobedient: and far as ver. 6 the glories of nature are de-   
 this was before ammounced by Isaiah. The scribed: then the great subject is taken   
 persons here meant are as yet kept in- up, and the parallelism carried out to the   
 detinite,—but evidently the Apostle has end. So that the Apostle has not, as   
 in his mind the unbelieving Jews, about alleged in nearly all the Commentators,   
 whom his main discourse is emplo: merely accommodated the text allegorically,   
 Howbeit not all hearkened to (li but taken it in its context, and followed   
 during the preaching) the glad tidings up the comparison of the Psalm.—As to   
 (and this too was no unlooked-for thing, the assertion ot' preaching of the Gospel   
 but predetermined in the divine counsel) : having gone ont into all the world, when   
 for Isaiah saith, Lord (the word Lord is as yet a small part of it only had been   
 not in the Hebrew), who [hath] believed evangelized,—we must remember that it   
 the hearing of us (i. as in our version, ou is not the extent, so much as the univer-